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2024 **ESSAY GUIDELINES**

We are pleased to announce that the International Commerce Club of New Jersey will once again award a scholarship to each to three winning candidates who submit the best overall essay and whose academic standing is exemplary. The 2024 awards will be in the amounts of $4000 for graduate and $2000 for undergraduate and a 3rd award of $1000 for either school. The winners will be selected based on evaluation of all submissions and presentation will be made at our November 2024 ICC NJ Annual Industry Night Dinner, this year is September 18 ,2024.

Special consideration will be given to a student in an International Business program or a related major, e.g. transportation, logistics or supply chain management. Consideration will also be given to ICC-NJ Club members and their immediate families.

**Eligible candidates must meet the following requirements:**

• Applicant must be enrolled as an undergraduate or graduate student as of the 2024 fall term at Rutgers University. If applicant is an ICC NJ member or the child of an ICC of NJ member, student must be enrolled as an undergraduate or graduate student as of the 2023 fall semester at Rutgers University.

• Applicant must have completed at least one year of college or university studies and maintained at least a “B” average (3.0 equivalent). Applicants are required to submit a recent copy of their transcript to demonstrate same.

• Applicant must complete the ICC scholarship application (attached) including submitting a biography explaining why the applicant has chosen thier field of study and outline student objectives.

• Applicant must submit an essay addressing one of the listed essay topics and meeting the essay guidelines.

We invite you to complete the Application Form and submit it together with your Transcript Copy and Essay Submission by to: September 4, 2024. Winners announced week of September 10, 2024

Electronic Submissions to both; [zach942@prodigy.net](mailto:zach942@prodigy.net) and richard.moore@fedex.com

Any questions please contact Michael Zachariades at 732-371-9158, Richard Moore 856-651-8668

Good Luck!

**INTERNATIONAL COMMERCE CLUB**

**OF NEW JERSEY**

**2024 SCHOLARSHIP APPLICATION**

APPLICANT’S FULL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RUTGERS EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERSONAL EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COLLEGE / UNIVERSITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_

MAJOR FIELD \_\_\_\_\_\_\_\_\_\_\_\_\_ CURRENT CLASS STATUS \_\_\_\_\_\_\_\_ DEGREE DATE \_\_\_\_\_\_

HOME ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NUMBER OF CREDITS YOU PLAN TO COMPLETE IN THE NEXT ACADEMIC YEAR \_\_\_\_\_\_\_\_\_

CUMMULATIVE POINT OR GRADE AVERAGE AT PRESENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER COLLEGES / UNIVERSITIES ATTENDED Please indicate years spent at each school and location

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WHAT COLLEGE SCHOLARSHIP OR HONORS HAVE YOU HELD (Please indicate dates)

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LIST THE EXTRACURRICULAR AND OUT OF SCHOOL ACTIVITIES IN WHICH YOU

PARTICIPATE, THE ORGANIZATIONS YOU BELONG TO AND ANY OFFICES HELD THEREIN.

(For example – church groups, student societies, publication staffs, etc.)

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PLEASE TELL US WHY YOU HAVE CHOSEN YOUR FIELD OF STUDY INCLUDING YOUR

CAREER OBJECTIVES. PLEASE BE AS DESCRIPTIVE AND SPECIFIC AS POSSIBLE.

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ICC OF NJ MEMBER: *(please circle)* APPLICANT? YES / NO PARENT? YES / NO

PARENT’S OR GUARDIAN’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_